Image# 11930330870 FEC FORM 2 **STATEMENT OF CANDIDACY**

| 1. (a) Name o | of Candidate | (in full) | | | | | | | | | |
|--|------------------|-------------------|-----------------------------|----------------|--------------------------|--------------------------------|-------------------|-------------------------------|-----------|-----------|----------|
| John Paul | | (| | | | | | | | | |
| | ss (number a | nd street) | | Ch | 2. Identification Number | | | | | | |
| 10085 170 | Oth St W | | | | | | H8MN06047 | | | | |
| (c) City, S | State and ZIF | ² Code | | | | | | New | | | Amended |
| Lakeville | | | N | IN | 55044 | | Statemer | $x = \frac{1}{N} \frac{N}{N}$ | OR | | (A) |
| 4. Party Affilia | ation | | 5. Office Sought 6. State & | | | | strict of Candid | date | | | |
| REPUBLIC | CAN PARTY | | House MN 0 | | | | 2 | | | | |
| | | DE | SIGNATIOI | N OF PRIN | ICIPAL C | AMPAIGN (| COMMITTE | | | | |
| 7. I hereby designate the following named political committee as my Principal Campaign Committee for the (year of election) election(s). | | | | | | | | | | | |
| NOTE:Th | is designation | n should be | filed with the a | ppropriate off | fice listed in | the instruction | s. | | | | |
| (a) Name | of Committee | e (in full) | | | | | | | | | |
| | for Congress | | | | | | | | | | |
| (b) Addre | ss (number a | nd street) | | | | | | | | | |
| 101 W | / Burnsville F | kwy Suite 1 | 04 | | | | | | | | |
| (c) City, S | State and ZIF | Code | | | | | | | | | |
| Burns | ville | | MN 55 | | | 3337 | | | | | |
| 8. I hereby aut | horize the follo | owing named | committee, wh | | | ng Representa mpaign commit | | and expend fun | ds on be | half of r | my |
| candidacy | | n should be | filed with the p | rincipal camp | paign commi | ttee. | | | | | |
| | | | | | | | | | | | |
| (a) Name | of Committee | e (in full) | | | | | | | | | |
| (b) Addres | ss (number a | nd street) | | | | | | | | | |
| (c) City, S | State and ZIP | Code | | | | | | | | | |
| | I certify that | at I have exa | mined this Sta | tement and to | o the best of | my knowledge | e and belief it i | s true, correc | t, and c | omplet | e. |
| Signature of Candidate | | | | | | | Date | | | | |
| John Paul Kline, Jr | | | | | | | 02/04/2011 | | | | |
| NOTE: Subm | nission of fals | e, erroneou | s or incomplet | e information | may subjec | the person si | gning this Stat | tement to pen | alties of | 2 U.S. | C.§437g. |
| | | | | | | | | | | | |
| | | | | | | | | | | | |

FEC FORM 2 (REV. 02/2009)